# LIONS HEAD SOUTH ASSOCIATION, INC.

# October 27, 2025 – Approved November 10, 2025 Board of Trustees Standing Committee

**Present:** K. Wright M. Tears P. Krause

B. Skelly T. Behrens B. Strothmann

Also, Present: L. Kolesa, Administrator

Absent: J. Cinosky

The open meeting was called to order by K. Wright, President at 9:12 A.M.

# **Actions Taken:**

- 1. Motion made by P. Krause, seconded by B. Strothmann to approve the minutes for the October 13, 2025 open meeting. **MOTION APPROVED: 4-0**
- 2. Motion made by T. Behrens, seconded by M. Tears to accept Federal Irrigation, September 30, 2025, estimate #1376, for removal/replacement, and relocation of irrigation heads, and adding zones to golf course. Estimate to be included in the 2026 Budget, MOTION APPPROVED: 5-0
- 3. Motion made by T. Behrens, seconded by M. Tears to accept Pest Pros, October 24, 2025, 2026 Blanket Termite Warranty & General Pest for the amount of \$1,012.94. **MOTION APPROVED: 4-1**
- 4. Motion made by B. Skelly, seconded by T. Behrens to approved G. Beeman as 2025 Nomination/Election Committee Member. **MOTION APPROVED: 5-0**

### **Treasurer's Report:** By: M. Tears

• The balance as of September 30, 2025 is \$1,164,684.90, of which includes the CD total \$250,000.00, stock total of \$191,928.33, cash total of \$432,755.76 and Treasury Ladder of \$290,000.00.

# **Standing Committee Reports:**

### ACC – By: P. Comfort

- 2025 event dates were reviewed.
- Men's Club Bingo was cancelled.
- LHCC was updated to LHCC/WGA as a shared event.
- K. Ucci, requested committees to check Bingo inventory.
- BOT reviewed and approved 2026 scheduled dates.
- Committee Volunteer sheets will be posted on October 31<sup>st</sup> through November 17<sup>th</sup>.
- Updated Record of Deposit, Check Request, and Event Reporting forms were distributed to use going forward.

# **Architectural** – By: M. DeFillipo

- Required 2025 tree replacement must be completed by November 15, 2025.
- 2026 all applications for siding and roof replacement must be completed within sixty (60) days of approved application.

# **Buildings and Grounds** – By: T. Katakozinos

Committee has completed common property walk-throughs.

# By - Laws - By: B. Skelly

- Revised By-Law's scheduled for mailing October 27, 2025.
- November 10<sup>th</sup> 5:00 PM By-Law's Revision Presentation by T. Byczkowski, McGovern Law.
- A reminder will be included in the Sunday, November 9<sup>th</sup> Robo call.

# **Standing Committee Discussion:**

#### BOT Bio's:

- Previously BOT Candidates provided a bio with a picture which was placed in the clubhouse and posted on the website.
- The BOT were informed by McGovern Legal; candidate bio posting is optional.
- The Election Committee will review 2026 candidate protocol and address accordingly for 2027.

# <u>Clubhouse</u> – By: M. Halms

Holiday decoration is scheduled for Thanksgiving weekend.

# **Community Awareness** – By: D. Rodgers:

# October 23, 2025 - Health Fair:

- Great turnout.
- Thirty-four (34) flu shots were administered.

# October 7, 2025 - Mayors Senior Advisory Meeting:

# Mayors Senior Advisory Meeting Minutes – LHSA Website:

#### JCP & L:

 October 27, 2025 – Mayor Crate will be meeting with JCP & L to discuss rate increases.

# Food Angels Food Bank – SOS Building – 725 Mantoloking Road:

# October 19th, November 2nd, November 16th and November 30th, 10:30 AM - 11:30 AM:

- Will be offering free meals.
- Offering seating and take-out.

# New Businesses:

- Dunkin Donuts and Subway will open in the new sports complex.
- Tim Horton Donuts will be opening at the Shell Gas on Lanes Mill Road.
- Windmill picked up their permits and will be opening at 905 Rt. 70, Dunkin Donut location.

#### Preserved Land Use:

- Grants are provided to preserve open spaces.
- Eighty (80) acres have been preserved this year.

### Senior Services:

- Property tax rebate books are due October 31, 2025.
- Wednesday walk-in is still available.

# Security:

### Light Poles:

• Last report – six (6) light poles still not in working order.

### Pot Holes – Lauren Lane:

• Most of the pot holes have been addressed.

# Finance & Insurance - By: S. Mazza

### Annual Budget:

- Currently reviewing the 2026 Annual Budget.
- Review and recommendations will be completed and submitted to the board for the November 3, 2025 Board of Trustees Budget Review Meeting.

#### 2025 Club Audits:

• Will be contacting the clubs for scheduling.

### Finance Report:

- Committee recommendation for the October 9, 2025 matured CD in the amount of \$147,000.00 was forwarded to the board as approved.
- Dispersed as follows:
  - \$70,000.00 placed into a twelve (12) month Treasury instrument at 4.11% interest.
  - \$30,000.00 placed into the stock portfolio.
  - \$47,000.00 placed into the operating account.
  - Existing accounts to be placed into a Sweep designation increasing interest .03% to an interest of 3.45%.

### LHCC - By: P. DeCarlo

### 2026 Budget:

- Has been submitted.
- There are a few items requiring further bids.

### <u>Membership – Age Requirement:</u>

 Committee informed of further discussion prior to approving changes to the age requirement.

### LHCC Rules & Regulations:

• Revisions have been forwarded to the board for review and approval.

# Nominating/Election - By: G. Carbone

Board of Trustee Election:

- Ballots received after the deadline of 12 Noon, Monday, November 10, 2025 will be Null and Void.
- Tallying will begin at 1:00 PM.
- The committee will meet on Thursday, November 13, 2025 to review protocols for the 2027 election.

# Recreation – By: B. Strothman

Committee has begun review of 2026 Pool Rules & Regulations.

### Website - T. Bruzaitis:

- Content searches have had positive results.
- Members reviewed required revisions.
- Top Five (5) Website Statistics:
  - Rules & Regulations
  - Golf/LHCC
  - Contacts
  - About
  - o Lions Pride
- Uptick allows subscriber to merger calendars.

# Standing Committee Discussion:

# Committee Chair and Members Listing on LHSA Website.

• 2026 listings will reflect Committee Chairs and Co-Chairs.

### Social Club Members:

• Club members will continue to be posted on the website.

### **Old Business:**

# Federal Irrigation - Golf Course Irrigation & Zone Addition:

# September 30, 2025, Estimate #1376:

- Estimate for irrigation installation and or modification.
- Removal/replacement and relocation of heads and adding zones to golf course.
- Estimate to be included in the 2026 Budget.
- Motion.

# **Administrator's Report:**

# October 10, 2025 Fire Marshall – Johnson Control:

- Due to a misread in fire security system, the Brick Fire Marshall was required to conduct an onsite inspection.
- All clear was received.
- Johnson Control was contacted to inspect and address.
- System was addressed and received all clear.

### Township Road Paving Contract Phase II:

- The township has not awarded a contract for the township paving.
- Contractors are currently surveying for Phase II.
- The township will contact us once they have awarded a contract to advise of scheduling.

### Game Room Card Table:

• October 16, 2025 – Game Room completed recovering of one (1) card table.

# Clubhouse Boiler Inspection:

• November 17, 2025 - as required by Selective Insurance, HSB Inspection Services will complete the annual boiler inspection.

### **New Business:**

# Nomination/Election New Committee Member – G. Beeman:

- Request approved.
- Motion.

# <u>Pest Pros – 2026 Annual Blanket Termite Warranty & General Pest Proposal:</u>

- Review of Pest Pros, October 24, 2025, 2026 Blanket Termite Warranty & General Pest for the amount of \$1,012.94.
- Motion.

Motion made by B. Strothmann seconded by P. Krause to adjourn the open meeting at 10:30 A. M. <b>MOTION APPROVED: 5-0</b>
The next meeting will be on November 10, 2025 at 9:00 A.M.

Submitt	ed by,		
I Ko	lesa Adm	inietrator	